## **APPLICATION FORM**



221 Third Avenue North, Saskatoon, SK S7K 2H7 Phone: (306) 244-6333 or Toll Free 1-800-679-7711, Fax: (306) 652-4888

| <b>HOW TO APPLY</b> – In   | order to proce                              | ss your application, w   | e require the follo                             | wing documents:     |   |           |                         |  |              |  |
|--|---|--|---|---------------------|---|-----------|-------------------------|--|--------------|--|
| <u>OFFICI</u>  |   | REGISTRATION FEE  * Once registered, the registration fee is not refundable, but is valid for two years. |   |                     |   |           |                         |  |              |  |
| APPI   |   | Canadian Citizen / Permanent Resident / International Student \$100                                      |   |                     |   |           |                         |  |              |  |
|  | MENT OPTIONS: CASH                          | CASH, CHEQUE, INTERAC, MONEY ORDER   |   |                     |   |           |                         |  |              |  |
| COURSE NAME  | S   | START DATE   |   |                     |   |           |                         |  |              |  |
| □ Practicum option   |   |  |   |                     |   |           |                         |  |              |  |
| PERSONAL INFORM  | MATION (Pleas                               | se print CLEARLY)  |   |                     |   |           |                         |  |              |  |
| Last Name First Name   |   |  |   | Middle Name         |   |           | Social Insurance Number |  |              |  |
|  |   |  |   |                     |   |           |                         |  |              |  |
| Student Address (Street Name, Box Number)  |   |  | City/Town                                       | y/Town              |   | ovince    |                         | Postal Code                                  |              |  |
| Home Phone   |   | Cell Phone   | T   | Birthday (MM/DD     | /YYYY)  | E-ma      | ail Address             | <u>                                     </u> |              |  |
| ( )  |   | ( )  |   |                     |   |           |                         |  |              |  |
| Current Employer   |   | Γ΄ /   | ,   | Work Phone          |   |           | Employ                  | ed how long?                                 | ☐ Part-time? |  |
| , ,  |   |  |   | ( )                 |   |           | ' '                     | -  | ☐ Full-time? |  |
| CITIZENSHIP  |   |  |   | ,                   |   |           |                         |  |              |  |
| Canadian: ☐ Citizer  | n 🗆 Permaner                                | nt Resident Date Er  | ntered Canada:                                  |                     |   |           |                         |  |              |  |
| ☐ International Stud   |   |  |   |                     |   |           |                         |  |              |  |
| DISABILITY *May affect program choice & accommodations. Supported documentation required.  |   |  |   |                     |   |           |                         |  |              |  |
| I have an ongoing dis  | sability. Becaus                            | se of my circumstance  | s, I may need ass                               | istance in order to | participa   | te in my  | program.                |  |              |  |
| ☐ Physical Disability:   | :   |  |   |                     |   |           |                         |  |              |  |
| ☐ Learning Disability  | /:  |  |   |                     |   |           |                         |  |              |  |
| □ I have an ongoing health condition that may affect attendance:   |   |  |   |                     |   |           |                         |  |              |  |
| ALTERNATE MAILING ADDRESS  |   |  |   |                     |   |           |                         |  |              |  |
| Name (Parent, sibling,   | grandparent, aun                            | nt, uncle, etc.)   | Relationship to y                               | ou                  |   | Phoi      | ne<br>)                 |  |              |  |
| Address (must be <b>DIFFERENT</b> from student address) City/Tow   |   |  |   | Prov                |   |           | nce Postal Code         |  |              |  |
|  |   |  |   |                     |   |           |                         |  |              |  |
| EDUCATION HISTOR   | RY  |  |   |                     |   |           |                         |  |              |  |
| Name of School Name of   |   |  |   | am/Degree/Certifi   | cate  | Comple    | ted                     |  |              |  |
| ☐ High School  |   |  |   |                     |   | □ Yes     | ☐ No                    | Year Gradua                                  | ated:        |  |
| ☐ GED or Adult 12  | lult 12                                     |  |   | □ Yes □ No          |   |           |                         |  |              |  |
| ☐ University   |   |  |   |                     |   |           |                         |  |              |  |
| □ SBC Alumnil  |   |  |   |                     | 5V 5N   |           |                         | Year Graduated:                              |              |  |
| ☐ College  |   |  |   |                     |   | □Yes      | □ No                    |  | ated:        |  |
| Other:   |   |  |   |                     |   | □ Yes     | □ No                    | Year Gradua                                  | nted:        |  |
| FUNDING OPTIONS  Student Loans   |   | revious Student Loans  | 2 DVoc DNo                                      | I am of Aborio      | inal ance   | etry: (ch | ack one)                |  |              |  |
| If YES, are they in  |   |  | s: 🗖 163 🗖 110                                  | ľ                   |   | , ,       | ,                       | Indian □ India                               | an Inuit     |  |
| □ Personal   | , ,   |  |   |                     | ☐ Metis ☐ Status/Treaty ☐ Non-Status Indian ☐ Indian Inuit  Band Affiliation: |           |                         |  |              |  |
| □ CANSASK  |   | □ Band Funding   | o. o. out                                       |                     |   |           |                         |  |              |  |
| ☐ Other:   |   |  |   | Contact's Pho       | ne: (   | )         |                         |  |              |  |
| DECLARATION OF I   | NFORMATION                                  | ı  |   |                     |   |           |                         |  |              |  |
| SBC recognizes and respect   | ts the importance of                        | f privacy. The information on  | this form is collected un                       | der                 |   |           |                         |  |              |  |
| SBC recognizes and respects the importance of privacy. The information on this form is collected under the legal authority of government legislation and is used for administrative/statistical purposes by authorized SBC persons in the performance of their duties and for the purposes of determining your eligibility for alumni benefits and to administer development and alumni operations. If you have questions about the collection or use of this information, please contact the SBC Privacy Officer. I hereby certify that all the information on this registration form is true and complete. I understand that false information may result in cancellation of my status as a registered student. I agree to abide by SBC rules and regulations including payment of fees.  Signature:  Date:  |   |  |   |                     |   |           |                         |  |              |  |
| questions about the collection of the collection | on or use of this info                      | ormation, please contact the segistration form is true and co  | SBC Privacy Officer.  molete, I understand that | at                  |   |           |                         |  |              |  |
| false information may result<br>SBC rules and regulations in   | in cancellation of m<br>ncluding payment of | y status as a registered stud<br>f fees.   | ent. I agree to abide by                        | Date:               |   |           |                         |  |              |  |
| FOR OFFICE USE ONLY  |   |  |   |                     | COMMENTS:   |           |                         |  |              |  |
| Receipt No.:   |   |  |   |                     |   |           |                         |  |              |  |
| Method:  |   |  |   |                     |   |           |                         |  |              |  |
|  |   | Original Transcripts Submitted □ Yes □ No  |   |                     |   |           |                         |  |              |  |
| Met with: Leads Center Updated □ Yes □ No  |   |  |   | - If no reques      | If no request for transcript sent   |           |                         |  |              |  |
| Leads Center Upda  | will be subm                                | will be submitted on   |   |                     |   |           |                         |  |              |  |